

Welcome to Mrs. Palmer 5<sup>th</sup> ELA grade and our summer reading project. Your student will select **one** book from literature books and **one** from information books on the required reading list below. This means **selecting one assignment from literature and one from informational to complete on the book they choose**. If your student has time, they can pick a book from the leisure book list on both sides and complete an assignment as well. The required book will be the first ELA grade your student receives this school year. All summer reading assignments are due on Friday August 11,2023. Students will have to present their summer reading assignment to the class.

### **Assignment option #1 Create a book cover**

**Instructions: Students will read the book and create a book cover to support their favorite event (action that takes place)**

#### **How to create your own book cover.**

Look at the current book cover and use it as inspiration for a new book cover. You can use anything to create this book cover with such as tee shirts, a paper bag, cardboard or on Canva. Here is the link to set up an account on Canva if you do not have one already. [Free Design and Presentation Tool for Students | Canva](#) After you create an account, you will need to type in the search bar in Canva book cover and start from there on creating your new design for the book you read. Your design needs to be related to what you read in the book. Also use your students school email as the email (please do not use any personal emails- example: [12345@student.scsk12.org](mailto:12345@student.scsk12.org) is the email format they will use (be sure that your student knows their login number as this is the only way they will be able to change the password if they forget it or misplace it. Here is a step-by-step video on how to navigate Canva once you have created an account

### **Assignment options #2 Digital Brochure**

#### **Instructions:**

Students will create a digital brochure advertising the events of the book should include persuasive information with illustrations. The following features should be included: captions, title, subtitles, short description of each section under the subtitles. Use your students school email as the

email (please do not use any personal emails). Example: [12345@student.scsk12.org](mailto:12345@student.scsk12.org) is the email format they will use (be sure that your student knows their login number as this is the only way they will be able to change the password if they forget it or misplace)

Here is a step-by-step video on how to navigate Canva once you have created an account. Use this link to view the video <https://youtu.be/AAkaJkUe0YU>

### **How to create a digital brochure in Canva (sign up information is included below)**

How to create an account using this link [Free Design and Presentation Tool for Students | Canva](#)

### **Assignment option #3 Venn Diagram**

#### **Instructions:**

Print out Venn Diagram. Fill in the Venn Diagram.

Brainstorm any technological devices that are used in your classroom this past school year. Now choose one and write about its purpose Using the graphic organizer link click here\* [Venn Diagram](#) How does it make learning more efficient?

\* (please note you can only print this document; you will not be able to write on it)

\*\*Additional assignment options are below selected books.

| Required books  | Leisure books  |
|---|--|
| Literature  | Literature   |
| <p data-bbox="201 342 470 370"><b>A Long Walk To Water</b></p> <p data-bbox="201 415 1020 849"><i>A Long Walk to Water</i> begins as two stories, told in alternating sections, about two eleven-year-olds in Sudan, a girl in 2008 and a boy in 1985. The girl, Nya, is fetching water from a pond that is two hours' walk from her home: she makes two trips to the pond every day. The boy, Salva, becomes one of the "lost boys" of Sudan, refugees who cover the African continent on foot as they search for their families and for a safe place to stay. Enduring every hardship from loneliness to attack by armed rebels to contact with killer lions and crocodiles, Salva is a survivor, and his story goes on to intersect with Nya's in an astonishing and moving way. Includes an afterword by author Linda Sue Park and the real-life Salva Dut, on whom the novel is based, and who went on to found Water for South Sudan.</p> <p data-bbox="201 932 569 959">Click the link to access reading</p> <p data-bbox="201 971 1026 1036"><a href="https://drive.google.com/file/d/1peguZOiwbXeW4mOJGyzUr7zmNsyoucPG/view?usp=sharing">https://drive.google.com/file/d/1peguZOiwbXeW4mOJGyzUr7zmNsyoucPG/view?usp=sharing</a></p> <p data-bbox="201 1084 701 1112">**Additional assignment option click here</p> <p data-bbox="201 1159 1020 1224"><a href="https://mrewert.edublogs.org/files/2016/05/resource-questions-for-chapters-2es4mkc.pdf">https://mrewert.edublogs.org/files/2016/05/resource-questions-for-chapters-2es4mkc.pdf</a></p> | <p data-bbox="1052 342 1881 418"><u><a href="#">The Secret Garden</a></u><br/>by Frances Hodgson Burnett, illustrated by Jillian Tamaki</p> <p data-bbox="1052 496 1902 760">When orphaned Mary Lennox comes to live at her uncle's great house on the Yorkshire Moors, she finds it full of secrets. The mansion has nearly one hundred rooms, and her uncle keeps himself locked up. And at night, she hears the sound of crying down one of the long corridors. The gardens surrounding the large property are Mary's only escape. Then, Mary discovers a secret garden, surrounded by walls and locked with a missing key. One day, with the help of two unexpected companions, she discovers a way in. Is everything in the garden dead, or can Mary bring it back to life?</p> <p data-bbox="1052 805 1892 963">One of the most delightful and enduring classics of children's literature, <i>The Secret Garden</i> has remained a firm favorite with children the world over ever since it made its first appearance. Initially published as a serial story in 1910 in <i>The American Magazine</i>, it was brought out in novel form in 1911.</p> <p data-bbox="1052 1008 1346 1036">Also available from:</p> <p data-bbox="1052 1049 1146 1076"><a href="#">Amazon</a></p> <p data-bbox="1052 1114 1226 1141"><a href="#">Barnes &amp; Noble</a></p> <p data-bbox="1052 1179 1167 1206"><a href="#">Bookshop</a></p> <p data-bbox="1052 1243 1129 1271"><a href="#">Target</a></p> <p data-bbox="1052 1308 1157 1336"><a href="#">Walmart</a></p> |

|  |   |
|--|---|
| <p>Anne of Green Gables</p> <p><i>Anne of Green Gables</i> is a 1908 novel by Canadian author Lucy Maud Montgomery. Written for all ages, it has been considered a classic children's novel since the mid-twentieth century. Set in the late 19th century, the novel recounts the adventures of Anne Shirley, an 11-year-old orphan girl, who is mistakenly sent to two middle-aged siblings, Matthew and Marilla Cuthbert, who had originally intended to adopt a boy to help them on their farm in the fictional town of Avonlea on Prince Edward Island, Canada. Since its publication, <i>Anne of Green Gables</i> has been translated into at least 36 languages, sold more than 50 million copies, and has been made into plays, television shows, and movies.</p> <p>Click the link to access the book.</p> <p><a href="https://drive.google.com/file/d/1McJWlq8fDjpRkDhIWplz-TkyPS5qqbLL/view?usp=sharing">https://drive.google.com/file/d/1McJWlq8fDjpRkDhIWplz-TkyPS5qqbLL/view?usp=sharing</a></p> <p>**Additional assignment option click here<br/> <a href="#">Anne of Green Gables Questions</a></p> | <p><a href="#"><i>The Swiss Family Robinson</i></a><br/> by Johann D. Wyss<br/> Also available from:<br/> <a href="#">Amazon</a><br/> <a href="#">Barnes &amp; Noble</a><br/> <a href="#">Bookshop</a><br/> <a href="#">Target</a><br/> <a href="#">Walmart</a></p> |
| <p>Required books</p>  | <p><i>Leisure books</i></p>   |
| <p>Informational</p>   | <p><i>Informational</i></p>   |

## [The Man Who Walked Between the Towers](#)

By Mordicai Gerstein

**The story of a daring tightrope walk between skyscrapers, as seen in Robert Zemeckis's *The Walk*, starring Joseph Gordon-Levitt.**

Amazon \$8.59

<https://www.amazon.com/Man-Who-Walked-Between-Towers/dp/031236878X>

PDF version

<https://www.beanfieldprimary.org/attachments/download.asp?file=746&type=pdf>

## [Clean Getaway](#)

by Nic Stone

Amazon \$3.99

## [The Youngest Marcher: The Story of Audrey Faye Hendricks, a Young Civil Rights Activist](#)

by [Cynthia Levinson](#) and Vanessa Brantley-Newton | Jan 17, 2017

**Meet the youngest known child to be arrested for a civil rights protest in Birmingham, Alabama, 1963, in this moving picture book that proves you're never too little to make a difference**

Amazon \$11.05

\*\*Additional option assignment click here

*Book of your choice (be prepared to give title of book, author to teacher in class)*

<https://static1.squarespace.com/static/5cb2acf80b77bd583a535a9e/t/5f0479c25d51ad0fd7d24b18/1594128835545/The+Youngest+Marcher.pdf>