



# Shelby County Schools Nutrition Services

## BULK MEAL DISTRIBUTION

SCS will provide free meals to all children enrolled in SCS.

**Each student will receive 5 Breakfasts & 5 Lunches.**

**Children enrolled in the PreK program will receive 5 PreK snacks.**

**Meals to be picked up at all SCS and Charter School sites provided by SCS Nutrition Services.**



**Thursday**  
**9am - 12pm**  
**1pm - 5pm**  
**Friday**  
**7am - 9am**

**Participants must complete the Meal Accountability form for meal pick up.**

**The form may be found on the SCS website at [www.scsk12.org/nutrition](http://www.scsk12.org/nutrition)**

**SCS Student Meal Request Form**

School Name where picking up meals: \_\_\_\_\_  
 Parent/Guardian First and Last Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

List all school aged children enrolled in Shelby County Schools in household receiving meals.

Child's First and Last Name (Please Print)	School Name	Child Attends	Grade	Date of Birth	Student Lunch ID#
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

I agree to properly store, freeze, and/or refrigerate and prepare meals according to instructions provided with meals.  
 I certify that all the information provided on this form is true and accurate.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NUTRITION SERVICES ONLY BELOW THIS LINE...**

Breakfast Meals Received: \_\_\_\_\_ Total Days Received: \_\_\_\_\_  
 Lunch Meals Received: \_\_\_\_\_ Total Days Received: \_\_\_\_\_

Site Supervisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Shelby County Schools offers educational and employment opportunities without regard to race, color, religion, sex, creed, age, disability, marital status, or genetic information.

**For more information, please contact SCS Nutrition Services at (901) 416-5550.**

Parents, please complete this short survey to decrease meal pick up wait times:  
[surveymonkey.com/r/MealRequest83120](https://www.surveymonkey.com/r/MealRequest83120)

*This institution is an equal opportunity provider.*